

## Announcing the 29th Annual Legislative Student Art Exhibition

**Exhibit: February 25 – March 7, 2019**

**Reception: March 6, 2019, Noon-2 p.m.**

**Location: Legislative Office Building, The Well, Empire State Plaza, Albany, NY 12247**

**Reception: March 7, Noon-2 p.m.**

**(Legislative Building Open Weekdays Mon., Tues., Thurs., Fri. 9-6; Wed. 9-2)**

### **Registration: SUBMISSION DEADLINE December 19, 2018**

All participants must register on-line on the NYSATA website: [www.nysata.org](http://www.nysata.org). Payments may be made on-line by credit card or mailed in the form of a check or school purchase order (instructions on registration form receipt). Registrations are considered complete when payment or PO is received. Artwork must be received by January 9 2019.

**Eligibility:** Open to all students of NYSATA members in grades K-12

**Membership:** Participating art educators must be members of NYSATA to submit artwork. Current members log in with member ID and password to access registration. [Join or Renew Online NOW!](#)

**Registration Fee:** \$25 per teacher for up to two works. District Members will receive a 25% off code, available from your district Art Supervisor. For questions about District Membership, please contact Jessica Bayer at [districtmembership@nysata.org](mailto:districtmembership@nysata.org) Volunteers registered for review, hanging and/or dismantling, will have this fee waived.

**Labels:** Labels will be generated with your on-line receipt or may be downloaded from the NYSATA website. Please print on white paper and glue the 2"x3" identification label to the front lower right corner of each mat.

**Submissions:** Please limit submission to two (2) works per teacher. Artworks must be two-dimensional, weigh less than one pound each, and no larger than 26"x31" *including the mat or mounting. The, 2"x3" printed identification label, must be glued to the front right lower corner of each entry.*

**Presentation:** Mat or mount work on lightweight mat, bristol board or heavyweight paper. Artwork will be hung with Command Poster Strips, therefore each artwork must weigh less than one pound. Please note: Canvas and canvas boards are too heavy and therefore not accepted.

**Optional Written Statement:** May include a short, typed student statement about artwork. *This statement must be attached to the front of each entry and within the size limit of 26"x31". Student statements are best formatted as a 2"x10" text box, glued to the lower left corner of the matted artwork.*

**Shipping: Deadline for Package Contents is JANUARY 9, 2019**

send **labeled artwork** and **Registration Confirmation Paperwork** to:  
NYSATA Legislative Exhibit  
NYSUT  
800 Troy-Schenectady Road  
Latham, NY 12110-2455  
Attention: Building Services  
(Send PO or check to: NYSATA, 9200 Sixty Road, Phoenix, NY 13135)

**Shipping: Use a strong, clean, reusable box** in which artwork is secure and can easily be removed for review and repacked for return. Print District/City name on the bottom left corner of the carton, along with number of artworks submitted. Include in the box Registration Paperwork and a return address label on 8.5"x11" paper.

**Packing:** Insure the good condition of artwork submitted by packing artwork in sleeves, folders or lightweight packing materials, such as bubble wrap.

**Return of Work:** ALL artwork in the exhibit will be return shipped will be by USPS Priority Mail. For accountability, no artwork is to be removed from the exhibit by guests.

**Reception RSVP by February 15, 2019**

**Meet & Greet with Legislators RSVP's by February 22, 2019**

**Dismantling of the Exhibit: March 7, 2019**

**Return Shipping: March 22 – April 19, 2019**

**Don't know your Senator or Assembly Member?**

Use these helpful links.

<http://www.nysenate.gov/senators> <http://assembly.state.ny.us/mem/>

Enter the address of your student (preferred) or school (may be different than the student's legislator, if your school district encompasses more than one congressional district).

**Reproduction of Student Artwork and Publication:** All student artwork will be photographed and run as a slide presentation, during the Exhibit Ceremony. Also, two student artworks have the honor of being selected for publication, as the exhibit postcard and brochure for the following year. Release forms for those two students will be sent after the committee chooses artwork for publication.

**Review:** A committee reviews all registrations and verifies that individual artwork is 26"x31" or smaller, is under one pound, is mounted on proper matting material for hanging and that all registration fees have been paid in full. Artwork must also be in good condition-not damaged by improper packing by the sender, or damaged by the shipping company. All undamaged artwork that meets the submission and presentation requirements, will be accepted into the show.

**Questions?** Contact Exhibit Coordinator [Carol Pinkans](#)